

**CITY OF ETON, GEORGIA  
COUNCIL MEETING MINUTES  
OCTOBER 1, 2024**

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The Eton Council met October 1, 2024, at 7:00 p.m. with Mayor Cantrell presiding.

Council Members Present: Anthony Ridley, Traci Rankin, and Zach Hall  
Staff Present: Kim Hall, City Clerk  
Terry Miller, City Attorney  
Seth Kirby, Public Works Director

**CALL TO ORDER**

Following the Call to Order by Mayor Cantrell, Council Member Ridley made the motion to accept the September 3, 2024, Council Meeting Minutes as submitted in writing by the Clerk. Council Member Rankin seconded the motion, and all were in favor.

**NEW BUSINESS**

URBAN CAMPING ORDINANCE/CAMPER PROHIBIT DWELLING - FIRST READING.....

The Mayor and Council conducted the first reading of Ordinance 2024-13 regulating urban camping and improper use of property and Ordinance 2024-13 prohibiting campers as permanent dwellings.

**OLD BUSINESS**

None

**DEPARTMENT REPORTS**

Clerk Report.....

Budget Report given by Clerk Hall.

Police Report.....

Police report given by Chief Pasley as follows: 56 calls, 58 citations, 55 warnings, 3 arrests with 0 being drug related, 1 DUI, 4,910 miles patrolled, and \$10,506.80 fines assessed.

Street Report.....

Street report given by Director Kirby.

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**MAYOR'S REPORT**

Mike Grant has completed installation of an electrical meter at the city sign. Once he obtains the permit, we can install lights.

The Mayor and Council discussed future allocations, growth of the city, and stormwater management requirements.

The Mayor reported Barry Gentry has organized the Eton Downtown Development Authority and the members are now meeting regularly. Thanks to the hard work by Mr. Gentry, Murray County received accreditation for the Georgia Initiative on Community Housing.

The Murray County Port Authority is not union organized and will not be closing for the workers' strike.

**ATTORNEY'S REPORT**

None

**BUSINESS FROM THE FLOOR CONTINUED**

None

**ADJOURNMENT**

There being no further business for consideration, Council Member Ridley made the motion to adjourn at 7:35 p.m. Upon second from Council Member Hall and a unanimous vote, the meeting was adjourned.



